

NEWPORT NEWS BOARD BANK

City Clerk's Office
2400 Washington Avenue
Newport News, Virginia 23607
Telephone: (757) 926-8634 - Fax: (757) 926-8599

PERSONAL STATEMENT OR RESUME MAY BE ATTACHED.

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the City Council. All appointments remain at the discretion of the City Council.

(Please Print)

Name: _____ E-Mail: _____

Address: _____ Zip Code _____

Telephone(s): Home: _____ Business: _____ Cell _____

Occupation: _____ Name of Employer: _____

How long have you lived in this city? _____

Age Group: [] Under 18 [] 18-34 [] 35-60 [] Over 60

Education: [] Elementary [] High School [] College [] Graduate

[] Degrees/Majors:

Certification or Other Vocational Training: _____

Other Skills: _____

Volunteer Experience and other Community Involvement (give dates): _____

If additional space is required, please attach a separate sheet of paper

If you are appointed, could you meet: Morning _____ Afternoon _____ Evening _____

CHECK ALL areas in which you have experience and ONLY 3 areas in which you are interested:

Table with 3 columns and 8 rows for interest areas. Columns are labeled 'Exp Int' and 'Exp Int'. Rows include: Aging, Public Relations, Communications Media, Counseling, Cultural Activities, Mental Health, Economic Development, Education Training, Environment, Transportation, Urban Concerns, Volunteer Services, Drug Abuse, Planning Management, Budgeting, Recreation, Fund Raising, Health, Law, Youth. Includes an 'Other:' row for describing in own words.

What do you feel you can contribute to the community that may not be evident from information already on this form?

Please choose three (in order of preference; i.e. 1st, 2nd and 3rd choice) of the City Boards, Commissions, Committees for which you would like to be considered for appointment. Enter the numbers of your three selections below:

- | | |
|--|--|
| 1. Board of Appeals* | 19. Newport News Public Library - Board of Trustees |
| 2. Board of Trustees - Pensions & Retirement* | 20. Newport News Redevelopment & Housing Authority* |
| 3. Commemoration Advisory Commission | 21. Newport News Wetlands Board |
| 4. Committee on Investments - (Retirement Fund) | 22. Newsome House Museum & Cultural Center Foundation, Inc. Board of Directors |
| 5. Downing-Gross Cultural Arts Center Board | 23. North End/Huntington Heights Architectural Review Board* |
| 6. Eastern Virginia Medical School Board of Visitors | 24. Peninsula Agency on Aging |
| 7. Hampton Newport News Community Criminal Justice Board | 25. Peninsula Airport Commission |
| 8. Hampton-Newport News Community Services Board | 26. Reservoir Protection Appeals Committee* |
| 9. Hilton Village Architectural Review Board* | 27. Southeastern Virginia Health System |
| 10. Human Services Advisory Board | 28. Taxi Advisory Board |
| 11. Industrial Development Authority | 29. Thomas Nelson Community College Board of Directors |
| 12. Insight Enterprises, Inc./Peninsula Center for Independent Living Board of Directors | 30. Towing Advisory Board* |
| 13. Law Library Advisory Committee* | 31. Transportation Safety Commission* |
| 14. Newport News Arts Commission | 32. USS Newport News Liaison Committee* |
| 15. Newport News Community Policy & Management Team* | 33. _____ |
| 16. Newport News Human Rights Commission | |
| 17. Newport News Occasions | |
| 18. Newport News Planning Commission | |

** Has one or more member-specific requirements*

List your three choices in order of preference: 1st choice: #___ 2nd choice: #___ 3rd choice: #___

On what boards/commissions/committees have you served (or are you serving)? _____

Name/Date _____ Name/Date _____

Are you a citizen of the United States? [] Yes [] No
 Are you a resident of Newport News? [] Yes [] No

Please list three individuals in the City who may be contacted when considering you for an appointment. **(Please provide the complete mailing address for each reference)**

	Name	Address	Telephone Number	
			(Home)	(Work)
1)	_____	_____	_____	_____
2)	_____	_____	_____	_____
3)	_____	_____	_____	_____

Signature _____ Date _____