

# Agenda

Newport News Planning  
Commission  
City Council Chambers  
2400 Washington Ave  
Wednesday, May 5, 2021, 2:00 PM

City of  
**NEWPORT NEWS**  
Virginia



	Page
<b>A. Call to Order</b>	
<b>B. Planning Commission Creed and Approval of the Agenda</b>	
<b>C. Invocation</b>	
<b>D. Pledge of Allegiance</b>	
<b>E. Minutes</b>	
(a) <a href="#">City Planning Commission - April 7, 2021</a>	3 - 5
(b) <a href="#">City Planning Commission Work Session - April 7, 2021</a>	6 - 12
<b>F. Public Hearing</b>	
(a) <b><u>Z-2021-0001, STM PROPERTIES, INC.</u></b> Requests a change of zoning from R8 High Density Multiple-Family Dwelling to R3 Single-Family Dwelling on a 0.68 acre parcel located at 6 Hoopes Road. The <i>One City, One Future 2040 Comprehensive Plan</i> recommends low density residential uses for the site. The Parcel No. is 118.00-02-13. <b>(Contact Planner: Saul Gleiser at 757-926-8076)(To be heard by City Council on May 25, 2021)</b> <a href="#">Z-2021-0001 CPC Staff Report</a>	13 - 21
(b) <b><u>Z-2021-0002, 3M&amp;K PROPERTIES LLC AND JOHN &amp; SARA STREKER</u></b> Request a change of zoning from C1 Retail Commercial to R5 Low Density Multiple-Family Dwelling on 0.18 acre combined parcels located at 109 and 111 Main Street. The <i>One City, One Future 2040 Comprehensive Plan</i> recommends urban residential uses for the site. The Parcels Nos. are 263.00-06-64 and 65. <b>(Contact Planner: Saul Gleiser at 757-926-8076)(To be heard by City Council on May 25, 2021)</b> <a href="#">Z-2021-0002 CPC Staff Report</a>	22 - 28
(c) <b><u>ZT-2021-0001, CITY OF NEWPORT NEWS</u></b> Requests an amendment to the Zoning Ordinance Article XXXI to create a new overlay district for a portion of the Marshall-Ridley Choice Neighborhood, which will permit development following a master plan for the Ridley Place neighborhood and the commercial areas within the immediate vicinity. New development and redevelopment will be subject to the provisions of this ordinance. <b>(Contact Planner: Flora Chioros at 757-926-8080)(To be heard by City Council on May 25, 2021)</b> <a href="#">ZT-2021-0002 CPC Staff Report</a>	29 - 36

- G. Executive Secretary Report**
- H. Committee Reports**
- I. Unfinished Business**
- J. New Business**
- K. Adjourn**

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