

Agenda

City Planning Commission
City Council Chambers
2400 Washington Ave
Wednesday, January 6, 2021, 2:00 PM

City of
NEWPORT NEWS
Virginia



- A. Call to Order
- B. Planning Commission Creed and Approval of the Agenda
- C. Invocation
- D. Pledge of Allegiance
- E. Election of Officers
- F. Minutes
 - (a) [City Planning Commission – December 2, 2020](#)
- G. Public Hearing

CONDITIONAL USE PERMITS

- (a) **CU-2020-0009, HIDDENWOOD PRESBYTERIAN CHURCH** *(Deferred from Planning Commission meeting of November 4, 2020)* Requests a conditional use permit to allow for the installation of an electronic display sign in conjunction with a community facility in a residential district on property located at 414 Hiden Boulevard. The parcel contains 4.42 acres zoned R3 Single-Family Dwelling. The *One City, One Future 2040 Comprehensive Plan* recommends Community Facilities uses for the property. The parcel number is 219.00.04.40. **(Contact Planner: Saul Gleiser at 757-926-8076)(To be heard by City Council on January 26, 2021)**
- (b) **CU-2020-0012, CITY OF NEWPORT NEWS SCHOOL BOARD** *(Deferred from Planning Commission meeting of November 4, 2020)* Requests a conditional use permit to allow for the operation of an electrical substation (solar panels) on properties located at 12465 Warwick Boulevard and 3 Minton Drive. The combined parcels contain 71.3 acres zoned P1 Park. The *One City, One Future 2040 Comprehensive Plan* recommends Community Facilities uses for the properties. The parcel numbers are 211.00.01.80 and 211.00.01.84. **(Contact Planner: Carolyn Poissant at 757-926-3833)(To be heard by City Council on January 26, 2021)**

CHANGE OF ZONING

- (c) **CZ-2020-0003, NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY**
Requests a change of zoning from R8 High Density Multiple-Family Residential

to M2 Heavy Industrial with proffers for an approximately 17 acre portion of a 20.4 acre parcel at 1511 Harbor Lane. The *One City, One Future 2040 Comprehensive Plan* recommends Industrial uses for the property. The Parcel No. is 316.00-01-13. **(Contact Planner: Saul Gleiser at 757-926-8076)(To be heard by City Council on January 26, 2021)**

- H. Executive Secretary Report**
- I. Committee Reports**
- J. Unfinished Business**
- K. New Business**
- L. Adjourn**

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